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0807342049

Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 0807342049 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 09:27 AM Pg: 1 of 3

When Recorded Return To:
ROBERT G THOMAS
6937 NORTH HAMILTON AVENUE
CHICAGO, IL 60645



SATISFACTION

GMAC MORTGAGE, LLC #0600733094 "THOMAS" Lender ID:10025/1689676145 Cook, Illinois PIF: 02/22/2008
MERS #: 100037506007330948 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ROBERT G THOMAS, originally to LANDMARK FINANCIAL, in the County of Cook, and the State of Illinois, Dated: 06/25/2003 Recorded: 07/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0421031041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-307-052-1114

Property Address: 3420 LAKE SHORE DRIVE, CHICAGO, IL 60657
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On February 29th, 2008

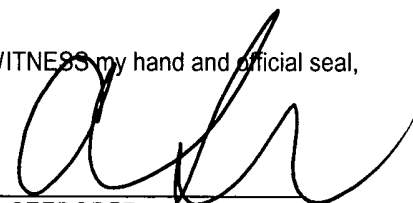
By: 
PATRICIA KELLEHER, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On February 29th, 2008, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared PATRICIA KELLEHER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 744401
MY COMMISSION EXPIRES DECEMBER 14, 2009

A. SEEDORFF
Notary Expires: 12/14/2009 #744401

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Prepared By:

Pamela Michael, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

6/21/2003 06:25

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Law Title

Mon. 10:00 AM → ATTN

6/7

Law Title Insurance Company

Commitment Number: 172710K REV 6-21-03

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows

UNIT 17-0 IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1.

LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDIAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUDDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2.

LOT 13, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PARCELS 1 AND 2, TAKEN AS TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30 23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE AFORSIAD TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY, 114.39 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY, 114.39 FEET TO THE POINT OF BEGINNING) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.