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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001921145791

3557/0167 66 001 Page 1 of 2 1998-11-27 13:55:23 Cook County Recorder 23,00



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN SY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness-secured-by-the-mortgage-hereinafter-mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEFERINO SANDOVAL AND ERNESTINA MEDINA, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 1996, and recorded on October 8, 1996, in Docket 96-766480 in the Recorder's Office of Cook Courty on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN BLOCK 1 IN SNOWHOOK'S SUBD. IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1884 IN BOOK 19 OF PLATS PAGE 42 IN COOK COUNTY, ILLINOIS. * PIN#13362000070000

together with all the appurtenances and privileges thereunto belonging or appetaining.

Address(es) of premises: 2741 W FULLERTON AVENUE, CHICAGO, IL, 60647

Witness my hand and seal October 20, 1998.

Chase Manhattan Mortgage Corporation

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CHICAGO, ILLINOIS 60602

COUNTY TITLE CO. OF ILLINOIS

Carol Robertson

Assistant Vice President

51536364

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State of: Louisiana Parish/County of: Onachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 20, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: LaDawn C. Miller

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001921145791

County of: Cook**

Coot County Clart's Office Investor No: 530

IL.00 Revised 6/98

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