

UNOFFICIAL COPY



Doc#: 0807345051 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 09:43 AM Pg: 1 of 2

Prepared by and Return to: Michelle Zeitner, First National Bank of Omaha, 1620 Dodge St-Stop 4300, Omaha, NE 68197 (402)498-5332

RELEASE OF MORTGAGE

Loan No: 0000143726

The undersigned certifies that it is the present owner of a mortgage executed on **APRIL 30, 2004** by **JENNIFER HOLMES, A SINGLE PERSON** to **MARQUETTE BANK** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , or Instrument Number 0415942066
Upon the property situated in said State and County, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 24-13-111-056-0000

PROPERTY ADDRESS: 10543 S WHIPPLE STREET, CHICAGO, ILLINOIS 60655

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **JANUARY 23, 2008**
FIRST NATIONAL BANK OF OMAHA

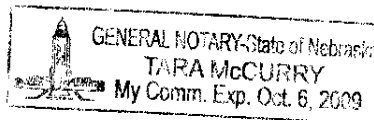
BY: J. Narzisi
Joy Narzisi, VICE PRESIDENT

STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)



The foregoing instrument was acknowledged before me this **23** day of **JANUARY** in the year 2008 by Joy Narzisi, of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Tara McCurry
Tara McCurry Notary Public
Commission expires 10/6/2009



Handwritten initials

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LOT 153 (EXCEPT THE SOUTH 8 FEET 4 INCHES THEREOF) AND LOT 154 (EXCEPT THE NORTH 8 FEET 4 INCHES THEREOF) IN FRANK DELUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY OF GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN# 24-13-111-056-0000

Property of Cook County Clerk's Office