



Doc#: 0807349040 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 12:34 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAMEION LEWIS

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 3357671RL1



Loan#: 0012946398

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JENNIFER A. HUNTER

Original Mortgagee: MERS INC AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC.

Mortgage Dated: NOVEMBER 02, 2005 Recorded on: NOVEMBER 30, 2005 as Instrument No. 0533433162 in Book No. --- at Page No. ---

Property Address: 12620 S ALPINE DRIVE UNIT 9, ALSIP IL 60503-0000

County of COOK, State of ILLINOIS

PIN# 24-28-304-025-1009

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2008

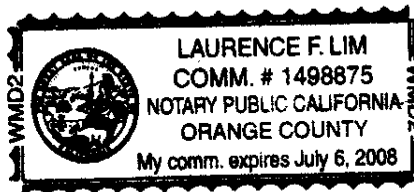
EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR JPMORGAN CHASE BANK, N.A., AS TRUSTEE

By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 07, 2008, before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Laurence F. Lim



UNOFFICIAL COPY

EXHIBIT 'A'
Legal Description

UNIT 9 IN ALPINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT 19888059, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010861608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office