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ILLINOIS

COUNTY OF COOK (T) POOL NO. 307352

LOAN NO. 8699951 (6089561) [6089561 CNMA]

08073490

3561/0006 26 001 Page 1 of 2 1998-11-27 09:23:00 Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 12 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 49501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 28, 1991 , executed by FRANK COSKREY
AND IOLA COSKREY
7x
to COUNTRYWIDE FUNDING CORPORATION
<u> </u>
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 91501097 microfilm #
min number 25-09-116-073 tct #
plat of COOK County Illinois described hereinafter as
follows:
COLUMN OF HOW IS AND LOT 16 TH BLOCK 12 TH EAST WASHINGTON HEIGHTS, BEING A
CURRITATION OF THE WEST 1/2 OF THE MORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

Property Address:

J=CW762.S.05243 MIN# 100025400000640673

MERS VRU PHONE #: 1-888-679-6377

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Loan No. 8699951 (6482-41) [6489-114N] rotes therein described Together with the nedd money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION CARLA A. TENEYCK VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me **GINGER NEIBAUR** OnOCTOBER 14, 1998 personally appeared CARLA A. personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY executed it. 06-22-04) (COMMISSION EXP. NEIBAUR GINGER \ public Notary/ KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

> MIN# 100025400000640673 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05243

P=S.1689.002 C=S.304.0013 (NMRI.IL)