



Doc#: 0807349039 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 12:33 PM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
DAMEION LEWIS

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 606 Service#: 3351671AS1
Loan#: 0012946398



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS, 7600 EAST ORCHARD ROAD #250N GREENWOOD VILLAGE CO 80111-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: JPMORGAN CHASE BANK, N.A., AS TRUSTEE, C/O EMC MORTGAGE CORPORATION 2780 LAKE VISTA DRIVE LEWISVILLE TX 75067-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$88,800.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 02, 2005 and recorded on NOVEMBER 30, 2005 as Instrument No. 0533433162, in Book No. ---, at Page No. ---.

Original Mortgagor: JENNIFER A. HUNTER. Original Mortgage: MERS INC AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC.. Legal Description: See Attached Exhibit. Property Address: 12620 S ALPINE DRIVE UNIT 9, ALSIP IL 60803-0000. PIN# 24-28-304-025-1009.

Date: JANUARY 07, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS

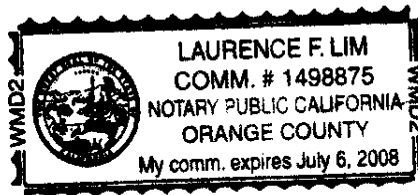
By: *Julie A. Yates*
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 07, 2008, before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

L. F. Lim

(Notary Name): Laurence F. Lim



UNOFFICIAL COPY

EXHIBIT 'A'
Legal Description

UNIT 9 IN ALPINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT 19888059, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010861608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office