Cook County Recorder



| [Space Above this Line for Recording Data] |          |           | _ |
|--|----------|-----------|---|
| RELEASE DEED                               | Loan No. | 960226733 |   |

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BEFILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does in reby release, convey and quit-claim unto MARSHALL M. STEIN AND JUDITH STEIN, HUSFAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage County, in the State of Illinois, as Document Deed, recorded in the Recorders Office of COOK and Assignment of Mortgage, recorded in the Records Office of County, COOK Number 96296397 , to me premises therein described situated in in the State of Illinois, as Document Number 96296398 State of Illinois, as follows, to-wit: the County of COOK

LEGAL DESCRIPTION ON THE BACK

Property Street Address: 2235 CRAWFORD AVENUE, EVANSTON, IL. O1JIAM PIN: 10-11-314-006

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be Vice President, hereto affixed, and has caused its name to be signed to these presents by its A.D. 19 98 . and attested by its Assistant Secretary, this 01 day of

MidAmerica Federal Savings Bank\*

President

\* Formerly Known as MidAmerica Federal Savings and Loan Association

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Part Proces

## UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES.

6-1-99

"GFFICIAL SEAL"
Carol Wojtowicz
Notary Public, State of Illinois
My Commission Expires 6-1-08

Notary Public, State of Illinois My Commission Expires 6-1-99

Mail To: MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT 1823 Centre Point Circle PO Box 3142 Naperville IL 60566-7142 This instrument was prepared by: Kenneth Koranda, President MidAmerica Federal Savings Bank 1323 Centre Point Circle PO 80x 3142

Naperville Illinois 60566-7142

PARCEL 1: THE SOUTH 1/2 OF LOT 8 (EXCEPT THE WEST 10 FEFT THEREOF) AND THE NORTH 1/2 OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN THE HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, BEING A CUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 9 (EXCEPT STREET) IN BLOCK 1 IN HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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