/000131/003683 ASSIGNMENT OF MORTGAGE/DEED OF TRUST



KNOW ALL MEN BY THESE PRESENTS:

THAT FSB MORTGAGE COMPANY

for good and valuable consideration to it in hand paid by

ASSOCIATES FINANCIAL SERVICES COMPANY, INC., receipt of which is hereby acknowledged, does hereby sell, transfer, assig set over and deliver unto the said ASSOCIATES FINANCIAL SERVICES COMPANY, INC., and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by:

DONALD R. LEE

unto ROCHELLE EVERLY, dated 03/17/98, filed for record in the Office

of the Recorder of COOK County, in the State of ILLINOIS, on the 26 day of March, 1998,

as Document No. 98237745, in Book , Page

LOT 41 IN BLOCK 21 IN SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 5, LYING EAST OF THE CENTER LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWN SHIP 37 NORTH, RANGE 14, EAST OF THE THAR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 25-04-119-006.

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3560/0020 02 001 Page 1 of 1998-11-27 10:35:40 Cook County Recorder 43.50

200 Coc Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said ASSOCIATES FIN ANCIAL SERVICES COMPANY, INC. and unto its successors and assigns forever.

EXECUTED this 14th day of April, 1998. **FSB MORTGAGE COMPANY**

ATTEST:

JAMES T. BELL, PRESIDENT

WAYNES T. HOBBS, SR.VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

On this 14th day of April, 1998, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named JAMES T. BELL and WAYNES T. HOBBS to me personally known, who stated that they were the PRESIDENT and SR. VICE PRESIDENT respectively of FSB MORTGAGE COMPANY and were duly

authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said FSB MORTGAGE COMPANY and further stated

and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 14th day of April, 1998.

Laren Notary Public, KAREN L. HICKS

MY COMMISSION EXPIRES: 09/21/02 COUNTY OF RESIDENCE: PULASKI

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Prepared by and after recording return to:

FSB MORTGAGE COMPANY / ATTN: KRISTI ALLRED

2800 CANTRELL, 2ND FLOOR * LITTLE ROCK, AR 72202

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