UNOFFICIAL COMPONIA Page 1

1998-11-27 09:30:55

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 · Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

600846152

Index:

48350

JobNumber: 405_9823

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ANDREW S. GERSHO? AND KAREN GERSHON

Original Mortgagee:

REVERE MORTGAGE, LTD.

Original Loan Amount:

\$118,100.00

Property Address:

33 LE JARDIN, BYFFALO GROVF, IL 60089 UNIT 4C

Date of DOT:

2/25/97

Date Recorded:

3/5/97

Doc. / Inst. No:

97 148454 V -15-33-414-068

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21th day of September 1998 A.D.

STANDARD FEDERAL BAN'S. A FEDERAL

Barbara J. Frisch

Vice President

UNIO 1880 BORA BRA IRA IRA ARA ARA ARA ARA ARA ARA

UNOFFICIAL COPY

08073866

STATE OF Michigan COUNTY OF Oakland

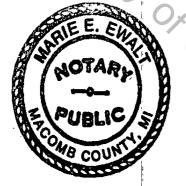
On this the 21th day of September 1998 A.D., before me, a Notary Public, appeared Barbara J. Frisch to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Barbara J. Frisch acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHITKEOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Cook County Clark's Office Notary Public, Macomb County, Michigan





UNOFFICIAL COPY

08073866

The land referred to in this Commitment is described as follows PARCEL 1: UNIT 4-C IN LE JARDIN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 1 ON THE FINAL PLAT OF SUBDIVISION OF LE JARDIN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1988 AS LOCUMENT2476354, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DEPLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRESTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1984 AND KNOWN AS TRUST NUMBER 62.00 PECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, LAKE COUNTY, ILLINOIS SET AMBER 17, 1987 AS DOCUMENT 2613234, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PEACE NTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. FARCEL 2: EASI MENT FOR INGRESS AND EGRESS OVER THE COMMON ELEMENTS FOR THE BENEFIT OF PARCEL . . S. SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDER SEPTEMBER 17, 1987 AS DOCUMENT NUMBER 2613234. 97148454