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706/0013 11 001 Page 1 of 3
1998-11-27 09:41:21
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 601515644
Index: 52203
JobNumber: 405_9823

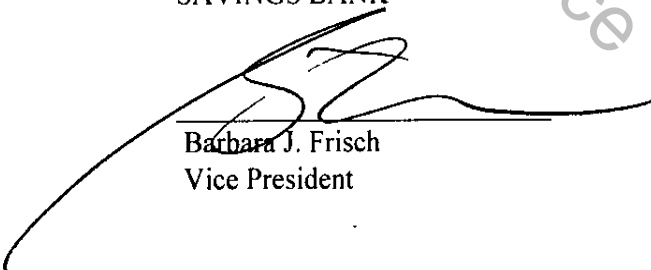
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: REBECCA ANNE MILLER
Original Mortgagee: REVERE MORTGAGE LTD
Original Loan Amount: \$191,000.00
Property Address: 2675 D NORTH GREENVIEW, CHICAGO, IL 60614
Date of DOT: 9/2/97
Date Recorded: 9/10/97 ✓
Doc. / Inst. No: 97664748 ✓
PIN: 14-29-302-334-0000 ✓
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of August 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Barbara J. Frisch
Vice President



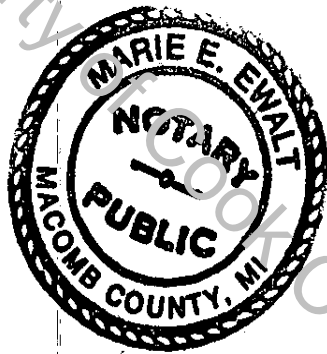
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STATE OF Michigan
COUNTY OF Oakland

On this the 18th day of August 1998 A.D. , before me, a Notary Public, appeared Barbara J. Frisch to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Barbara J. Frisch acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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✓
RIDER - LEGAL DESCRIPTION

LOT 8 IN TAMERLANE CRESCENT, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT NUMBER 92184810, AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989, AS DOCUMENT NUMBER 89614947 AND RERECORDED AS DOCUMENT NUMBER 8962232.

14-29-302-334-0000

97664749

DPS 049