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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 12:59 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13473 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

13547204

Handwritten: FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0312945044 05/09/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
BANK ONE

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS
120 SOUTH LASALLE STREET

CITY
CHICAGO

STATE
IL

POSTAL CODE
60603

COUNTRY
USA

7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

PIN: 17-05-400-019-0000, 17-04-412-021-0000, 17-04-412-020-0000, 17-04-412-019-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA
13547204 Debtor Name: Loeber Motors, Inc. Loeber Motors, Inc. 0000787200

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0312945044 05/09/03 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: See exhibit A. Parcel ID: see exhibit A

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 (EXCEPT THAT PART OF LOT 1 IN BLOCK 78 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE LAND LYING WESTERLY OF SAID LOT 1 AND EASTERLY OF THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, AS ESTABLISHED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON MARCH 20, 1911, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST DIVISION STREET, WHICH IS 254.387 FEET WEST OF THE WESTERLY LINE OF NORTH BRANCH STREET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULARLY FROM THE SOUTH LINE OF WEST DIVISION STREET, A DISTANCE OF 1.33 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT, WHICH IS 370.067 FEET WEST OF THE WESTERLY LINE OF NORTH BRANCH STREET, AS MEASURED ALONG THE SOUTH LINE OF WEST DIVISION STREET AND 5.29 FEET SOUTH OF THE SOUTH LINE OF WEST DIVISION STREET, AS MEASURED PERPENDICULARLY; THENCE SOUTH ALONG SAID PERPENDICULARLY DRAWN LINE A DISTANCE OF 5.15 FEET TO THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, THENCE NORTHWESTERLY ALONG SAID DOCK LINE A DISTANCE OF 23.45 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST DIVISION STREET, A DISTANCE OF 106.67 FEET TO THE POINT OF BEGINNING); AND LOTS 2, 3, 4 AND 5 IN BLOCK 78 IN ELSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1111 WEST DIVISION STREET, CHICAGO, IL 60622
PIN: 17-05-400-019-0000

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1100-1110 NORTH CLARK STREET, CHICAGO, IL 60610
PIN: 17-04-412-021-0000 (LOTS 1, 2, AND 3)
PIN: 17-04-412-020-0000 (LOTS 4 AND 5)
PIN: 17-04-412-019-0000 (LOTS 6 AND 7)