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0807303068

Doc#: 0807303068 Fee: \$44.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2008 01:00 PM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services 13582223  
P.O. Box 29071  
Glendale, CA 91209-9071

**FIXTURE**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0315345151 06/02/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

**DELETE** name: Give record name to be deleted in item 6a or 6b.

**ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
BANK ONE, NA SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO. OF CHICAGO

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, N.A.

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
120 S. LASALLE ST. IL1-1146

CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel ID: 08-34-403-040-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANK ONE, NA SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO. OF CHICAGO

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
13582223 Debtor Name: TRUST #115577-09 AMERICAN NATIONAL BANK & TRUST COMPANY\*\*  
ANBATCO LAND TRUST 11557709 0000734200

SC  
M  
P  
11/10

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0315345151 06/02/03 CC IL Cook+

4250

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

BANK ONE, NA SUCCESSOR TO AMERICAN NAT'L B same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See attached. Parcel ID: 08-34-403-040-0000 VOI. No. 50, 08-34-402-040-0000 VOI. No. 50

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Eugene "Gene" Moore Fee: \$28.50  
 Cook County Recorder of Deeds  
 Date: 08/02/2003 03:45 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A NAME & PHONE OF CONTACT AT FILER (optional)**

**B SEND ACKNOWLEDGMENT TO (Name and Address)**

L  
 S LexisNexis Document Solutions  
 8 135 South LaSalle Street  
 S Suite 2260  
 Chicago, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a ORGANIZATION'S NAME  
**TRUST # 15577-09 AMERICAN NATIONAL BANK & TRUST COMPANY\*\***

OR  1b INDIVIDUAL'S LAST NAME

1c MAILING ADDRESS  
 120 SOUTH LASALLE STREET  
 CHICAGO  
 IL 60603  
 USA

1d SEE INSTRUCTIONS  
 ADDITIONAL INFO FOR ORGANIZATION DEBTOR  
 TYPE OF ORGANIZATION: TRUST  
 JURISDICTION OF ORGANIZATION: IL  
 ORGANIZATIONAL ID #: none

3

**2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a ORGANIZATION'S NAME

OR  2b INDIVIDUAL'S LAST NAME

2c MAILING ADDRESS  
 CHICAGO  
 IL 60603  
 USA

2d SEE INSTRUCTIONS  
 ADDITIONAL INFO FOR ORGANIZATION DEBTOR  
 TYPE OF ORGANIZATION:  
 JURISDICTION OF ORGANIZATION:  
 ORGANIZATIONAL ID #: none

**3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a ORGANIZATION'S NAME  
**BANK ONE NA, SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO OF CHICAGO**

OR  3b INDIVIDUAL'S LAST NAME

3c MAILING ADDRESS  
 120 SOUTH LASALLE  
 CHICAGO  
 IL 60603  
 USA

**4 THE FINANCING STATEMENT COVERS THE FOLLOWING COLLATERAL**

This "in lieu" financing statement is being filed to continue the effectiveness of the following financing statements, each of which remains effective. Please find below a table showing the dates of filing, file numbers, filing offices, and filing type of the original filing, and of the most recent continuation statements.

1. IL-Cook County, ORIG  
 11/10/1993, 93U17330,

(See Attached)

|  |  |  |                                     |                                      |         |                |
|--|--|--|-------------------------------------|--------------------------------------|---------|----------------|
| 5 ALTERNATIVE DESIGNATION (if applicable)  | LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR                    | BAILEE/BAILOR                       | SELLER/BUYER                         | AG LIEN | NON-UCC FILING |
| <input checked="" type="checkbox"/> 6 THE FINANCING STATEMENT IS TO BE FILED FOR RECORD (or recorded) IN THE REAL ESTATE RECORDS | <input type="checkbox"/> 7 CHECK TO REQUEST SEARCH REPORT(S) ON DEBTOR(S) (ADDITIONAL FEE) | <input type="checkbox"/> 8 ALL DEBTORS | <input type="checkbox"/> 9 DEBTOR 1 | <input type="checkbox"/> 10 DEBTOR 2 |         |                |
| OPTIONAL FILER REFERENCE DATA: AFS#0543986242-158 TR115577-BLKT-734200 B STEWART   |  |  |                                     |                                      |         |                |

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV 05/22/02)

LexisNexis Document Solutions  
 881 Adams Stevenson Drive  
 Springfield, IL 62763-4261

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR  ORGANIZATION'S NAME  
 TRUST #115577-09 AMERICAN NATIONAL BANK & TRUST

OR  INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10 MISCELLANEOUS IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only org name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR 11b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11a MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 11c TYPE OF ORGANIZATION 11f JURISDICTION OF ORGANIZATION 11g ORGANIZATIONAL ID #, if any

12 ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only org name (12a or 12b)  NONE

12a ORGANIZATION'S NAME

OR 12b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13 This FINANCING STATEMENT covers  timber to be cut or  oil-gas-estimated  
 collateral, or is filed as a  future filing

14 Description of real estate

16 Additional collateral description

See Exhibit A attached hereto and made a part hereof.

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

17 Check only if applicable and check only one box  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18 Check only if applicable and check only one box  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

Lexipharma Document Solutions  
801 Adina Stevenson Drive  
Springfield, IL 62703-6261

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## EXHIBIT "B"

All equipment now or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes and any other improvements to be erected at 1300 E. Devon, Elk Grove Village, IL 60007, legally described as:

LOT 319 IN CENTEX INDUSTRIAL PARK UNIT 195, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-34-403-040-0000 VOL. NO.: 50  
08-34-402-040-0000 VOL. NO.: 50

Collateral is or includes fixtures. The record owner of such real estate is American National Bank & Trust Co. of Chicago as Trustee UTA (11)37-29 dated 5/22/92.

Property of Cook County Clerk's Office

33 U 17330