

UNOFFICIAL COPY



Doc#: 0807303002 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 09:52 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents, and Modifications of hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1756 W. Lake Street, LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Assignment of Rents, and Modifications of Mortgage, bearing date the 11 day of September, 2007, 11 September 2007, 26 October 2007, 25 January 2008

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0726208131, 0726208132, 0731208315, 0803608285

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 37 TO 42 AND THE WEST 1/2 OF LOT 43 (EXCEPT THAT PART TAKEN FOR ALLEY) IN ROBINSON'S SUBDIVISION OF BLOCK 47 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 17-07-414-014-0000 & 17-07-414-015-0000 & 17-07-414-016-0000 & 17-07-414-017-0000 & 17-07-414-018-0000 & 17-07-414-019-0000 & 17-07-414-022-0000 & 17-07-414-023-0000 & 17-07-414-024-0000 & 17-07-414-025-0000 & 17-07-414-034-0000 & 17-07-414-035-0000

Address(es) of premises: 1756 West Lake Street, Chicago, IL 60612-2516

Witness and and seal, this 21st day of February, 2008

Handwritten initials and signatures on the right margin.

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*Ashley Wasnick* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

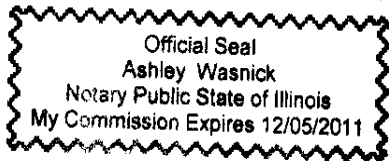
This instrument was prepared by:

Ashley Wasnick 14652802 (NAME) 955 National Parkway, Suite 60  
Schaumburg, Illinois 60173 (ADDRESS)

STATE OF Illinois }  
County of Cook } SS.

I, Ashley Wasnick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 21 day of February, 2008.



*Ashley Wasnick* (NOTARY)  
Commission expires: December 05, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

**RELEASE DEED  
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Record and Return to:  
MARISSA JANOLIO c/o UDS  
P.O. BOX 29071 13565879  
GLENDALE, CA 91203

Property of Cook County Clerk's Office