



Doc#: 0807303007 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 09:53 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Matthew S. Miller and Beth C. Miller, husband and wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 3 day of August, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0727056075, to the premise therein described, situated in the County of Cook, State of Illinois, follows, to wit:

LOT 7 IN BRADLEY PHASE II SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 13-24-210-004-0000 Address(es) of premises: 2518 West Patterson Avenue, Chicago, IL 60618-5903 Witness and and seal, this 20th day of February, 2008.

Signature of Matthew S. Miller and Beth C. Miller with (SEAL) markings.

This instrument was prepared by:

Ashley Wasnick 598248001 (NAME)

955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

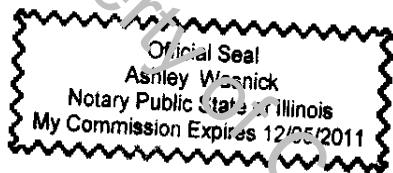
Handwritten initials and signatures in the bottom right corner.

# UNOFFICIAL COPY

STATE OF Illinois  
County of Cook } SS.

I, Ashley Wasnick, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
personally known to me to be the Vice-President of the American Chartered Bank  
Secretary of said corporation, and personally known to me to be the  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 20 day of February, 2008.



Ashley Wasnick  
NOTARY  
Commission expires: December 05, 2011

PROPERTY COOK COUNTY CLERK'S OFFICE

**RELEASE DEED  
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Record and Return to:  
MARISSA JANOLIO c/o UDS  
P.O. BOX 29071 13465872  
GLENDALE, CA 91203