

Recording Requested By:
GMAC MORTGAGE, LLC

UNOFFICIAL COPY



When Recorded Return To:
JEROME CEPHAS
4862 N ASHLAND
UNIT 2E
CHICAGO, IL 60640

Doc#: 0807304120 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 09:15 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # 1000109757 "CEPHAS" Lender ID:20008/439761603 Cook, Illinois PIF: 02/21/2008
MERS #: 100037510001077573 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JEROME CEPHAS AND AYANNA M BUTLER CEPHAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/18/2007 Recorded: 06/06/2007 as Instrument No.: 0715740070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-423-059-1006

Property Address: 4862 N ASHLAND AVENUE 2E, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On February 29th, 2008


By: 
PATRICIA KELLEHER, Assistant Secretary

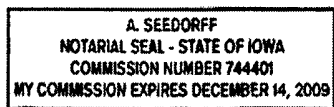


STATE OF Iowa
COUNTY OF Black Hawk

On February 29th, 2008, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared PATRICIA KELLEHER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


A. SEEDORFF
Notary Expires: 12/14/2009 #744401



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Prepared By:

Rod Miller, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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LEGAL DESCRIPTION

UNIT 4862-2E IN THE ASHLE MANOR CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET
WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7,
CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN
INGLEDEW'S ADDITION TO RAVENSWOOD SUBDIVISION OF THE
SOUTH 21 37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 7, AND THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY
ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED OCTOBER 28, 1996 AS DOCUMENT NO. 96819015
TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE
LIMITED COMMON ELEMENTS P-15, AS DELINEATED ON A SURVEY
ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS
DOCUMENT NO. 96819015.

LOAN NUMBER; 1000109757
STATE OF ILLINOIS
PAYOFF DATE:02/21/2008

Property of Cook County Clerk's Office