# WAFT FIFE OF ILLINOS Z N. LeSalle Street Suite 625 Chicago, IL 60602

### **UNOFFICIAL COPY**



Doc#: 0807305214 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2008 02:59 PM Pg: 1 of 3

After recording mail to: Recorded Documents

JPMorgan Chase Bark, N.A.

Retail Loan Servicing, XY2-1606

P.O. Box 11606

Lexington, KY 40516-1608

4145117976(9)

Prepared by: Thomas Sell

552526

BORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0623035018, at Volume/Book/FiceI , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors a	and assigns, JPMorgan (	Chase Bank, N.A., , does her	eby waive the
priority of its mortgage re-	ferenced above, in favor	of a certain mortgage to Biltr	nore Financial
Bancorp, its successors a	and assigns, executed by	, Daniel G. Matan, being date	ed the گ8⊁4⊾day
of FEBRUARY, 2008,	in an amount not to exce	eed \$236,000.00 and recorde	d in Official
		, Recorder's Office, 0	
Illinois and upon the pren	nises above described. J	PMorga: Chase Bank, N.A.,	, mortgage shall
be unconditionally subord	dinate to the mortgage to	Biltmore Financial Bancorp,	its successors
and assigns, in the same	manner and with like eff	fect as though the said later e	encumbrance had
been executed and recor	ded prior to the filing for	record of the JPMcrgan Char	se Bank, N.A., ,
mortgage, but without in a	any manner releasing or	relinguishing the lien of said	earlier
encumbrance upon said i	premises.		
•	£		

ADD DOCUMENT & 090 73 05 2 13

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of February, 2008.

By:

Thomas Sell, Bank Officer

3Kg

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## **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Thomas Sell, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their caracity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Of County Clert's Office OFFICIAL SEAL **EILEEN DEBRA RIOS** NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Dec. 11, 2009

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## UNOEFICIALICOPY

#### **EXHIBIT "A"**

File No.: 552526

Parcel 1: Unit 807 and GU-184 together with its undivided percentage interest in the common elements in River Place on the Park Condominium, as delineated and defined in the Declaration recorded as document number 0621931005, in the West ½ of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The Exclusive right to the use storage space S-32, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 0621931005

17-09-113-014 affect.
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