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Doc#: 0807310085 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 12:29 PM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by
and After recording return to:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 09-32-213-053-0000

4052007005

Property: 10459 DORIS COURT

Project Number:

Pool: 0
Loan Number: 0110063385
Other Loan # :

SLS # 349

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LA SALLE BANK NATIONAL ASSOCIATION whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee) whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by ELIZABETH NISAN AND DAVID DISAN, to LA SALLE BANK NATIONAL ASSOCIATION, and recorded on/in:

Recording Ref: Instrument/Document No. 0415542175
Property Address: 10459 DORIS COURT
ROSEMONT IL 60018
with the Cook County Recorder, Illinois.

SEE EXHIBIT 'A'

LA SALLE BANK NATIONAL ASSOCIATION

Attest:

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By:

JAMES KUCHERKA
VICE PRESIDENT



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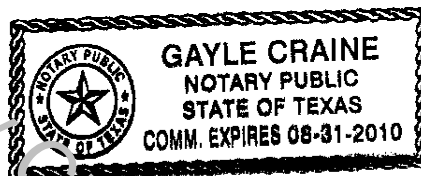
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 1st day of February A.D. 2008, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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EXHIBIT 'A'

JOB #: 405_2007005

LOAN #: 0110063385

INDEX #: ABN COMMERCIAL

LOT FIFTY THREE (53) IN SMIGEL'S ADDITION TO ROSEMONT, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 4, 1968, AS DOCUMENT NUMBER 2408449.

PI # 09-32-213-053-0000

Property of Cook County Clerk's Office