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0807310117

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0807310117 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 01:33 PM Pg: 1 of 3

Loan No.
00414511590672

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LISA METZLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2005, and recorded on January 24, 2005, in Volume/Book Page Document 0502412065 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-302-215-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1410 W WRIGHTWOOD AVE APT A, CHICAGO, IL, 60611.

Witness my hand and seal 02/08/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President




Slp3
P
2/8/08

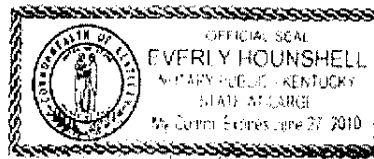
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/08/08.


EVERLY HOUNSHELL -
Notary Public
EXPIRES 06/27/2010



Prepared by: ANNA TAVAS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511590672
County of: COOK COUNTY
Investor No:
Outbound Date: 02/06/08
Investor Loan No:

Property of Cook County Clerk's Office

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Legal Description

Legal Description

PARCEL 1: LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT 3, OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF GARDENS, SHRUBS AND LANDSCAPING, USE AS A PRIVATE YARD AND OTHER RELATED PURPOSE OF LAND ABOVE THE SURFACE, TO A DEPTH OF ONE FOOT, OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 5, 12, TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 OF SHEFFIELD'S ADDITION CHICAGO IN THE WST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE WEST ALONG THE NORTH LINE OF WRIGHTWOOD AVENE A DISTANCE OF 101 FEET TO A POINT OF BEGINNING, THENCE NORTH 31.22 FEET, THENCE EAST ALONG SAID NORTH LINE OF WRIGHTWOOD AVENUE 9.0 FEET OT THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office