

UNOFFICIAL COPY



Doc#: 0807310123 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 01:33 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0917085067

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL DEAN GROSS AND NICHOLAS POULOS, its/ his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 2005, and recorded on January 23, 2006, in Volume/Book Page Document 0602342139 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: NA
See exhibit A attached

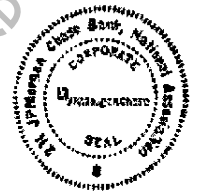
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 827 S ARLINGTON HTS RD, ALRINGTON HTS, IL 60005-2627

Witness my hand and seal 02/07/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President



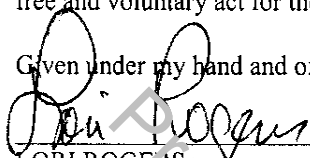
Handwritten initials and marks at the bottom right corner.

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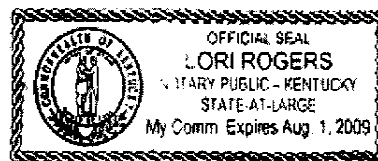
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/07/08.

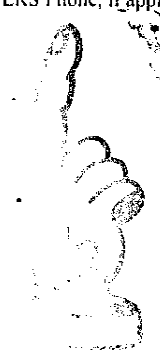


LORI ROGERS
Notary Public
EXPIRES 08/01/2009



Prepared by: RAQUEL DELGADO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0917685067
County of: COOK COUNTY
Investor No: 000
Outbound Date: 02/06/08
Investor Loan No:



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STREET ADDRESS: 827 S. ARLINGTON HEIGHTS RD
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-32-327-004-0000

LEGAL DESCRIPTION:

LOT 93 IN SCARSDALE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 685.4 FEET, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SOUTH OF THE NORTH 685.4 FEET AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office