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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0804223

Doc#: 0807311009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/13/2008 09:36 AM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST 2003-BC1

PLAINTIFF

)NO.

VS

) JUDGE

EDWARD HIGGINS, JR.; UNKNOWN HEIRS AND LEGATEES OF EDWARD HIGGINS, JR., IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; FOUNTAIN CREST CONDOMINIUM ASSOCIATION BUILDING NO, 2;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ____day of _______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL I: UNIT NO. B-304 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 25, 26 AND 28 IN FIRST ADDITION TO DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTHWESTERLY LINE OF SAID SUBDIVISION 199.85 FEET SOUTHEAST OF THE NORTHWEST CORNER OF SAID LOT 26 AS MEASURED ALONG SAID SOUTHWESTERLY LINE, THENCE NORTH 52 DEGREES, 11 MINUTES, 05 SECONDS EAST 149.34 FEET ON A LINE NORMAL TO LAST SAID SOUTHWESTELY LINE FOR A PLACE OF BEGINNING; THENCE NORTH 37 DEGREES, 48 MINUTES, 55 SECONDS WEST 73.50 FEET; THENCE NORTH 52 DEGREES, 11 MINUTES, 05 SECONDS EAST 110.80 FEET; THENCE NORTH 37 DEGREES, 48 MINUTES, 55 SECONDS WEST 13.62 FEET; THENE NORTH 52 DEGREES, 11 MINUTES, 05 SECONDS EAST 36.75 FEET; THENCE SOUTH 37 DEGREES, 48 MINUTES, 55 SECONDS EAST 3.62 FEET; THENCE SOUTH

PROVE IT

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52 DEGREES, 11 MINUTES, 05 SECONDS EAST 110.80 FEET; THENCE SOUTH 37 DEGREES, 48 MINUTES, 55 SECONDS EAST 73.50 FEET; THENCE SOUTH 52 DEGREES, 11 MINUTES, 05 SECONDS WEST 108.85 FEET; THENCE SOUTH 37 DEGREES, 48 MINUTES, 55 SECONDS EAST 10.00 FEET; THENCE SOUTH 52 DEGREES, 11 MINUTES, 05 SECONDS WEST 149.50 FEET; TO THE PLACE OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 41066 RECORDED AS DOCUMENT NO. 22544878 AND AMENDED BY DOCUMENT 22563089 TOGETHER WITH AN UNDIVIDED 2.12 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL DANK AS TRUSTEE UNDER TRUSTAGREEMENT DATED MAY 5, 1972 AND KYCWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NO. 22544879 AND AMENDED BY DOCUMENT 22563089 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUST NO. 44066 TO ROBERT F. RANCKEDI AND SHARON J. TANGREDI, HIS WIFE, RECORDED AS DOCUMENT NO. 2294012 FOR INGRESS ND EGRESS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14635 GREENWOOD ROAD #304 DOLTON, IL 60419

The subject mortgage has been recorded registered as document number:

#0021041346 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 29-10-209-022-1028

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088