UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0807313063 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2008 01:44 PM Pg: 1 of 2

Loan No. 191519 579

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NAFEES H RASUL, its/his/hers/their, lee's legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire 1 in through or by a certain Mortgage, bearing the date of August 22, 2005, and recorded on September 9, 2005, in Volume/Book Page Document 0525235354 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-01-225-009-0000

LOT 30 IN BLOCK 2 IN T. J. GRADY'S 2ND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE 1/2 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6031 N FAIRFIELD AVENUE, CHICAGO, IL, 60659

ECTRONIC REGISTRATION SYSTEMS, INC.

Witness my hand and seal 01/30/08.

AZURÉ DEE CARSON

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

under my hand and official seal 01/30/08.

Prepared by: ANNA TAVAS

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 1000137000756993

MERS Phone, if applicab

Loan No: 1915191579

County of: COOK COUNTY

Investor No: 513

TOOK COUNTY CLOPKS OFFICE

