## **UNOFFICIAL COPY**

THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0807313064 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/13/2008 01:44 PM Pg: 1 of 2

Loan No. 1915130033

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPH SCHNEIDER AND VIVIAN RIVERA SCHNEIDER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or denoted whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 2005, and recorded on June 20, 2005, in Volume/Book Page Document 0517155038 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-03-415-015 LOT 22 IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK, A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4508 OAK AVENUE, BROOKFIELD, IL, 60513

Witness my hand and seal 01/30/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ZURE DEE CARSON

Vice President

SEAL S

IL00.DOC 08/06/07

0807313064 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Prepared by: ANNIE TEODORG

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100131020504506799

888-679-6377 MERS Phone, if applicable:

Loan No: 1915138033

County of: COOK COUNTY

Investor No: 43P Outbound Date: 01/29/08