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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 6533548

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 505 UNIVERSITY BLVD. PDAHO FALLS, IC 83401 PH: (208)528-9895



Doc#: 0807313077 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/13/2008 01:58 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AmTrist Bank, F/K/A Ohio Savings Bank,
TOR VILEGE
3 - J OU 44114
located at 1111 Chester Avenue, Cleveland, OH 44114 hereby grants, assigns, and transfers to Mortgage Electronic Registration Systems, Inc.
hereby grants, assigns, and transfers to Mortgage Mections Regional
Hereby Grance, and 3
located at P.O. BOX 2026 FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain all the rights, dated SEPTEMBER 24, 2003 executed by
and interest of undersigned in and to that out the present of undersigned in and to that out the present of the
all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights, title and interest of undersigned in and to mean all the rights and the rights and the rights are represented by a second of the rights and the rights are represented by a second of the
Real Estate Moltgage date
CREEN, A SINGLE MALE
MORTGAGE CORPORATION
to BANCGROUP MORTGAGE CORPORATION
in liber/cabinet at page(5//
in liber/cabinet at page(5//
and recorded on ANARY 8, 2004, in liber/cabinet at page (5) and recorded on ANARY 8, 2004, in liber/cabinet microfilm drawer pin number 32-33-300-032 & 033 county
and recorded on JAMARY 8, 2004 , in liber/cabinet at page (5) / microfilm drawer pin number 32-33-300-032 & 033 County
and recorded on JANUARY 8, 2004 , in liber/cabinet at page (5) / microfilm drawer document/instrument no. 0400814132 microfilm pin number 32-33-300-032 & 033 County in the plat of COOK County lilinois described hereinafter as follows:
and recorded on JANUARY 8, 2004 , in liber/cabinet at page (5)/ drawer document/instrument no. 0400814132 microfilm number pin number 32-33-300-032 & 033 plat of COOK County in the Illinois described hereinafter as follows: IOTS 27 AND 28 (EXCEPTING THEREROM THE EAST 1/2 OF VACATED ALLEY LYING WEST AND LOTS 27 AND 28 (EXCEPTING THEREROM THE EAST 1/2 OF VACATED ALLEY LYING WEST AND
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and recorded on JAMARY 8, 2004 , in liber/cabinet at page (5) / microfilm drawer document/instrument no. 0400814132 microfilm pin number 32-33-300-032 & 033 rubber plat of COOK County in the ribed hereinafter as follows:

Property Address: 15 E. 30TH PLACE, STEGER, IL 60475

19**49, 194 196 194** 196 198 **196** 198

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P=S.002.00003.115

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LOAII NO. 6533340
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued money due and to become due thereon with interest, and all rights accrued
money due and to become due or to accrue under said Real Estate Mortgage. Or to accrue under said Real Estate Mortgage. Dated FEBRUARY 13, 2008 , but effective SEPTEMBER 24, 2003 .

AmTrust Bank, F/K/A Ohio Savings Bank
Amirust Bank, 1711,11
BY WAR
NATALIE SIMMONS
VICE PRESIDENT
By Minute Boyce
MINDY BOYCE
SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE personally
before the KRYSTAL HALL BOYCE
on Paratife Simmons and Minister of satisfactory
personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me or personally known to me or personally known to me (or proved to me or personally known
evidence) to be the person() and SECRETARY
VICE PRESIDENT and acknowledged to me the corporation
executed it.
11-14-11)
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public
0.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401

P=S.002.00003.115 C=s.008.0002 (NMRI.IL) J=0s8040107ai.s.00013

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