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755B/0056 18 001 Page 1 of 2
1998-11-27 10:08:26
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000007376638

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FELIPE PINA, ARACELI PINA, HIS WIFE, WILLIAM PINA, AN UNMARRIED MAN AND ALBERTO PINA, AN UNMARRIED MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 14, 1993, and recorded on June 28, 1993, in Docket 93493271 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 79 IN BLOCK 35 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCKS 34, 35, 36 AND 37 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 14314270190000

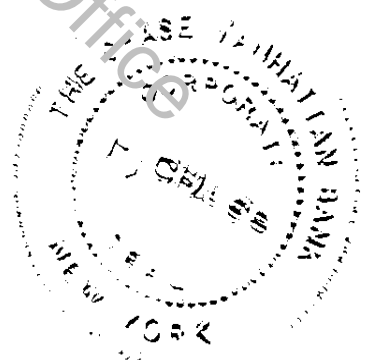
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1615 N. HONORE, CHICAGO, IL, 60622

Witness my hand and seal October 15, 1998.

The Chase Manhattan Bank
fka Chemical Bank

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97



By: Alice M. Miller
Alice M. Miller
Assistant Vice President

51534391CP

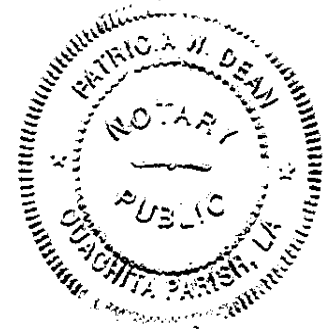
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as The Chase Manhattan Bank free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 15, 1998 .

Patricia W. Dean

NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION



Prepared by: Shirley Harris
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000007376638
County of: Cook
Investor No: 411
Investor Category:
Investor Loan No: 24

1L00
Revised 6/98

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