UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

1 GEEGIT THO THOU STATE (HOTE WITH BUOK) GTATES GEET				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
Phone (80	00) 331-3282 Fax (818) 662-4141			
B. SEND ACKNOWLEDGEMENT TO: (Name and N	Mailing Address) 17413 LASALLE BANK N			
UCC Direct Services	13653640			
P.O. Box 29071				
Glendale, CA 91209-9071	FILL OI			
	FIXTURE			

Doc#: 0807315009 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/13/2008 08:26 AM Pg: 1 of 3

		E ABOVE SPACE IS FOR FILING OFFICE US	SE ONLY
1a. INITIAL FINANCING STATEMEN' I P'LE # 313531013 05/15/23 CC IL Cook Cou	inty Recorder	1b. This FINANCING STATEMEN To be filed [for record] (or record) REAL ESTATE RECORDS.	
2. X TERMINATION: Effectiveness of the Fire noing Statement identified at	pove is terminated with respect to security intere	st(s) of the Secured Party authorizing this Term	nination Statement.
3. CONTINUATION: Effectiveness of the Finuncin, Statement identified at continued for the additional period provided by aprice ale law.	pove with respect to the security interest(s) of the	e Secured Party authorizing this Continuation S	Statement is
4. ASSIGNMENT (full or partial): Give name of assignue in item 7a or	7b and address of assignee in 7c; and als	so give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment riects that Also check one of the following three boxes and provide approviate in CHANGE name and/or address: Give current record name in item 6, or 6b; a name (if name change) in item 7a or 7b and/or new address (if address change)	nformation in items 6 and/or 7. So give new DELETE name: Give re	· · · · · · · · · · · · · · · · · · ·	
6. CURRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME EXTRA CLEAN, INC. D/B/A ECI C/O LE	ETICIA HERRERA		
Gb. INDIVIDUAL'S LAST NAME	FIRST VAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	96		
7a, ORGANIZATION'S NAME	12		
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS .	CITY	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	/g. OPGANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one_box. Describe collateral deleted or added, or give entire restated coll SEE ATTACHED EXHIBIT A. PIN: 17-19-304-011-0000	· ·	assigned.	

9. 1	9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.				
OR	93. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION ATTN: COMMERCIAL REAL ESTATE DEPT.				
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	

13653640 Debtor Name: EXTRA CLEAN, INC. D/B/A ECI C/O LETICIA HERRERA 2835284676 096-7214 COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

0807315009 Page: 2 of 3

UNOFFICIAL COPY

UC FOI	C FINANCING STATEMENT LLOW INSTRUCTIONS (front and b	AMENDMEN	T ADDENDUM			
	NITIAL FINANCING STATEMENT FILE				.*	
313531013 05/15/03 CC IL Cook County Recorder						
	12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)					
	129 ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION ATTN: Csame			as item9.	; ;	
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			٠
13.1	Use this space for additional information	on .				
				THE ABOVE SPACE IS E	OR FILING OFFICE USE ONLY	
	6			THE ABOVE OF ACE TO 1	ON TIEN OF THE USE ONET	
_ Des	scription: SEE ATTACHED EX.	PIT A.				
		×/>×,				
		7				
		Ojs				
		C)				
			204			
			τ_{0}		-	
			0,			
			45.			٠
		•	9			
				C		
				0,,		
			Of County	7,6		
				0		
•					75:	
					CO	
		•				

0807315009 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

LOT 14 IN EVAN'S SUBDIVISION OF BLOCK 43 IN SUBDIVISION OF BLOCK 43 IN SUBDIVISION OF EAST ½ OF SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN	1://	7-19-304-011-00	<u> </u>		
Ado	dress:	133 West 18th Str	eet		
	_(Chicago, Illinois	50608		
		<u> </u>			
		0	_		
			Co4/		
·			0		
/					
					/ /
;	Ì			0	
					Ś
					$\Phi_{\mathcal{S}_{c}}$
; ;					o, Original
	; ; ;				C
;					
	:				
				U '	
3152266v4		\bigvee	A-1		