UNOFFICIAL COPY

| IN THE CIRCUIT COURT OF | | | |
|---|---|--------------------------------------|--|
| COOK COUNTY, ILLINOIS COUNTY DEPARTMENT | | 080731602 | |
| DIVISION | | Doc#: 08073160 Eugene "Gene" Moor | 027 Fee: \$20.00 |
| • | | Cook County Bossey | 5 7 Fee:\$10.00 |
| Petition of Phoenix Bon |) + Indomnity Co. | Date: 03/13/2008 01:2 | of Deeds B PM Pg: 1 of 1 |
| Pla | aintiff(s) | | |
| VS. | | CASE No. OSCOTD | 4060 |
| Jack Miller | | | |
| Defer | ndant(s) | | |
| Sheriff's No. 07044-06 | oll | | |
| 700 | | | |
| | CERTIFICATE OI | FSATE | |
| | Ox | CAME | |
| entered in the above cause, offe | TH day of Man enter, Chicago, Cook County | ate and premises hereinaft | er described to the Iallway Outside |
| I offered the entire real of | estate, and oremises hereatte | described en masse: who | ereupon, |
| -wold assorblow- | O And no los Dollar | s(\$ 200,000. | o). This |
| being the highest and best bid a | t said sale, I thereupon struc | k off and sold the whole of | f said property to |
| said bidder for said money. | | Ca. | |
| Said real estate and pren LOTS 2 AND 3 IN KOI | nises are situated in Cook Co | ounty, Illinois, and are des | cribed as follows: |
| | E NORTHEAST 1/4 OF | | |
| | | | |
| RANGE 11, EAST OF | THE THIRD PRINCIPA | L MERIDIAN IN COOK | COUNTY, ILLINOIS |
| COMMONLY KNOWN | AS 923-924 WEST RAND | ROAD, ARLINGTON | HEIGHTS, ILLINOIS |
| PERMANENT TAX NU | MBERS: 03-18-101-029- | 0000 & 03-18-101-030- | -0000 |
| I further certify that said | bidder or its successors, her | rs or legal representative, | or assigns will be |
| entitled to a deed to said premis | es subject to the following: | | • |
| 1. Order of Court of Subject to Special | onfirming said sale. | 4 | |
| 3. Return if this original | l Rights of redemption, if arginal document to the Sherif | plicable | |
| 5. Rotuin it tins on | smar document to the Spelli | I of Cook County. | |
| SHER | RN TO: IFF OF COOK COUNTY | THOMAS J. DART | |
| Filed certificate shall be returned to BOX # | ! 5 | | |

This document must be recorded by the purchaser within ten (10) days from the date of sale.

Box # 5