

MALE ZARANSKY
UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

3100 W. Dundee Rd
Northbrook IL

PREPARED AND
RECORDATION REQUESTED BY:
Grand National Bank
%CCS dw #7032833 9/18/98
101 W. Stephenson
Freeport, IL 61032
Zaransky

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3558/0164 18 Oct Page 1 of 3
1998-11-27 14:44:47
Cook County Recorder 47.50

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WHEN RECORDED MAIL TO:
Grand National Bank
101 W. Stephenson
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, That GRAND NATIONAL BANK f/k/a First National Bank Of Northbrook of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Premier Trust Services, Inc., Trustee, Under Trust Agreement Dated June 5, 1996 And Known As Trust #2773, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 21st day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document no.96689743, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-14-100-013; 04-14-100-014

Address(es) of premises: 1115 Voltz Road, Northbrook, IL 60062

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Vice President, this 16th day of October, 1998.

ATTEST: Connie L. Foulker
Connie L. Foulker
Vice President

BY: Ken James
Ken James
Asst. Vice President

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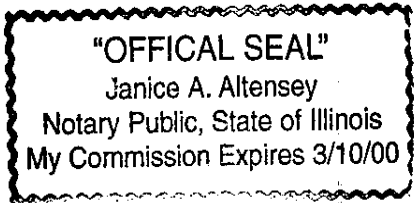
UNOFFICIAL COPY

08073246

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Ken James personally known to me to be the Asst. Vice President of the Corporation whose name is **FIRST NATIONAL BANK OF NORTHBROOK**, now known as GRAND NATIONAL BANK and Connie L. Foulker, personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of October, 1998.



Janice A. Altensey

Notary Public

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RELEASE OF MORTGAGE

LEGAL DESCRIPTION

See Attached

Cook County Clerk's Office

UNOFFICIAL COPY

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PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE AND 24 RODS EAST OF THE NORTH WEST CORNER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST 4 RODS; THENCE SOUTH 20 RODS; THENCE WEST 4 RODS; THENCE NORTH 20 RODS TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE AND 20 RODS EAST OF THE NORTH WEST CORNER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE EAST 4 RODS; THENCE SOUTH 20 RODS; THENCE WEST 4 RODS; THENCE NORTH 20 RODS TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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