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Doc#: 0807326181 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 12:15 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

File # 14-07-S203

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Ameriquest Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A., Trustee for the Benefit of the Certificate Holder's Asset-Backed Pass-Through Certificates Series 2004-WCW1 all interests in and under that certain Mortgage dated 5/4/04 modified on 3/6/07 executed by

Eula Ford

Grantor(s), to Olympus Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/16/04 modified on 4/19/07 as Document Number 0422904035 modified with 0710957109 and which Mortgage covers the following described property, to-wit:

THE NORTH 156 FEET AS MEASURED ON THE EAST LINE (EXCEPT THE NORTH 50 FEET THEREOF) OF LOT 57 IN BOEGER'S FIRST ADDITION TO HILLSIDE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 158-55/ 100ths FEET THEREOF) LYING BETWEEN THE RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND THE

COFFIG & ASSOCIATES P.C.
15700 NORTH FRONTAGE ROAD
SUITE 103
CURRY RIDGE, IL 60527

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RIGHT OF WAY OF COOK COUNTY AND SOUTHERN RAILROAD COMPANY OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 305 Orchard Street
Hillside, IL 60162

PIN 15-17-412-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/27/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its 1ST VICE PRESIDENT and attested by its 1ST VICE PRESIDENT and its corporate seal affixed hereto this DEC 11 2007 day of , 20 .

Ameriquet Mortgage Company

By: [Signature]
KIMBERLY DAWSON, 1ST VICE PRESIDENT

Attest: [Signature]
M. KELLY MICHIE, 1ST VICE PRESIDENT

STATE OF TEXAS

COUNTY OF COLLIN

SS

I, Rosaline Alford, the undersigned Notary Public, do hereby certify that KIMBERLY DAWSON, 1ST VICE PRESIDENT and M. KELLY MICHIE, 1ST VICE PRESIDENT are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this DEC 11 2007 day of , 20 .

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

