

UNOFFICIAL COPY



Doc#: 0807326186 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 12:17 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 12977476
File # 4-07-N455

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Continmortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Mortgage Holdings, Inc. all interests in and under that certain Mortgage dated 3/9/1999 executed by

June Marie Huff a/k/a June M. Huff

Grantor(s), to Residential Money Centers, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/18/1999 as Document Number 99262816 and which Mortgage covers the following described property, to-wit:

THE SOUTH 12 FEET OF LOT 2, ALL OF LOT 3, AND THE NORTH 2 1/2 FEET OF LOT 4 IN BLOCK 1 IN BROCKWAY ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9307 S. Parnell Avenue

STUBBS & ASSOCIATES P.C.
17030 NORTH FRONTAGE ROAD
SUITE 100
MORTON RIDGE, IL 60577

UNOFFICIAL COPY

Chicago, IL 60620
Commonly known as:

PIN 25-04-321-065

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/24/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its M. KELLY MICHIE, 1ST VICE PRESIDENT and attested by its KERI SELMAN, ASSISTANT VICE PRESIDENT and its corporate seal affixed hereto this JAN 22 2008, 2008.

Continmortgage Corporation

By: *M. Kelly Michie* Attest: *Keri Selman*
M. KELLY MICHIE, 1ST VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

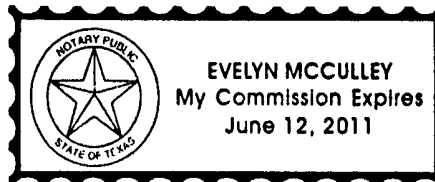
STATE OF TEXAS
COUNTY OF COLLIN

SS

I, EVELYN MCCULLEY, the undersigned Notary Public, do hereby certify that M. KELLY MICHIE, 1ST VICE PRESIDENT and KERI SELMAN, ASSISTANT VICE PRESIDENT personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this JAN 22 2008, 2008.

Evelyn McCulley
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-N455
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.