UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0807333041 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/13/2008 08:51 AM Pg: 1 of 2

Loan No. 23810633

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES TEAGUE AND MARY TEAGUE, its/h s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2006, and recorded on October 23, 2605, in Volume/Book Page Document 0629646011 in the Recorder's Office of COOK COUNTY County, on the premises herein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-04-416-022-0000

LOT 55 IN MARKS' SUBDIVISION OF THE NORTH 10 ACRES (EXCLPT THE NORTH 33 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.

MORTGAGE FROM JAMES TEAGUE AND MARY TEAGUE TO , RECORDED CN July 25, 2007, DOCUMENT 0720608039.

Address(es) of premises: 9150 S PERRY AVE, CHICAGO, IL, 60620

Witness my hand and seal 02/11/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shanta Thomas Vice President



IL00.DOC 08/06/07 592 915 910

0807333041 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given inde my hand and official seal 02/11/08.

AMYK GOTT - 66396

Notary Public LIFETIME

Prepared by: JHUN ANDRES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100122200002882345

MERS Phone, if applicable: 1-888-679-6377

Loan No: 23810633

County of: COOK COUNTY Investor No: 707
Outbound Date: 02/01/08
Investor Loan No: 123006926

