## **UNOFFICIAL COPY**

### **RELEASE DEED NO. 414**

(ILLINOIS)

#### FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60130

#### AFTER RECORDING SEND TO:

Forest Park National Bank and Trust Company Attn: Mary Kirby 7348 W. Madison Street Forest Park, IL 60130



Doo#: 0807333186 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2008 01:47 PM Pg: 1 of 2

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DALE STOFFER AND JEAN STOFFER, THE PROPERTY AT 542 EDGEWOOD PLACE, RIVER FOREST, IL 60305 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 16TH Day of DECEMBER 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0636235033 and 0636235034 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 4 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 5 IN WALLER AND HUMPHREY'S SUBDIVISION OF RATTLE AND WALLER'S SUBDIVISION OF PART OF LOTS 2 AND 3 IN THATCHER PARK SUBDIVISION AND LOT 3 IN SUBDIVISION OF ZEROS COBB AND DAVID C. THATCHER ALL IN NORTHEAST ONE-QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Guaranty, Inc.

# 07-863

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): <u>15-11-207-007-0000</u>
Address(es) of Premises: <u>542 EDGEWOOD PLACE, RIVER FOREST, IL. 60305</u>

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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>LOAN OPERATIONS OFFICER</u> And attested by its <u>SENIOR TRUST OFFICER</u>, and its corporate seal to be hereto affixed, this 21ST day of FEBRUARY, 2008.

By Joan Operations Officer

st: Constance & Considere

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS

COUNTY OF COOK\_ \ SS.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2 Day of Think up, 2008

NOTARY PUBLIC

Commission expires

"OFFICIAL SEAL"

ROSALIND DANZY

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 06/10/2010