IOFFICIAL COP Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MICHAEL T HOMAN 1653 RIVER ST 404 DES PLAINES, IL 60016-8412



Doc#: 0807334010 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2008 08:23 AM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:0801311706 "HOMAN" Lender ID:05002/1685692159 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MICHAEL T HOMAN, AN UNMARRIED MAN, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 12/12/2002 Recorded: 01/69/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 030043069 does hereby acknowledge that it has received ull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 09-16-303-029-1016

Property Address: #404 1653 RIVER ST., DES PLAINES, IL 600 in

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -16/4'S OFFICE

CITIMORTGAGE, INC. On February 4th, 2008

MARYLYN'C BROWN. Vice-President



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SATISFACTION Page 2 of 2 INOFFICIAL C

STATE OF Maryland COUNTY OF Frederick

On February 4th, 2008, before me, JANE EYLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MARYLYN C BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

PUBLIC

Prepared By:

Cook County Clark's Office SHERRY SHEFFLER, VEPOUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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UNOFFICIAL COPY

LEGAL DESCRIPTION 20204468

30043069

UNIT 404 IN RIVER STREET CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 TRU 7 IN BLOCK 3 IN JOHN ALLES JR.'S SUBDIVISION OF LOTS 1 TO 6 IN TOWN OF RAND IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DESPLAINES, AS TRUSTEE UNDE TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOW! AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1991 AS DOCUMENT NUMBER 91610006, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURIENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION. AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION, AS SAME ARE FILED OF RECORD PURSUIT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION. WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2: THAT PART OF LOTS 1 THE OUGH 6, INCLUSIVE IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP AT NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR.'S SUBDIVISION, TOWNSHIP AND RANGE AFOREAID, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREE CEXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND AJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN The Office AS GARAGE SPACE G11 AND STORAGE SPACE S22.

FIN 09-16-203-029-1016

SCHEDULE A **ALTA Commitment - 1996** **BURNET TITLE L.L.C.**