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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0807445011 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 08:18 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:3062264571 "GASZCZ" Lender ID:F58/984/1701713089 Cook, Illinois PIF: 02/06/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by TADEUSZ GASZCZ AND MARIA GASZCZ, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 06/29/2006 Recorded: 07/07/2006 In Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0618849166, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

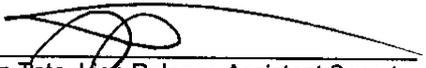
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04162020511001

Property Address: 1850 SOMERSET LANE UNIT 38, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On February 12th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On February 12th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cokkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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SCHEDULE
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit number 38 as delineated on plat of survey of the following described real estate (hereinafter referred to as 'parcel'): The South 108.83 Feet of the West 140.25 Feet of Lot 2 in Superior Court Partition (hereinafter described); also the North 107.23 Feet of the South 109.23 Feet (except the West 200.25 Feet thereof and except the East 250.0 Feet thereof) of Lot 2 in Superior Court Partition (hereinafter described) together with the South 2.0 Feet of the West 115.90 Feet of the East 365.90 Feet of Lot 2 in Superior Court Partition (hereinafter described) also the West 185.17 Feet of Lots 1 and 2 taken as a tract, excepting therefrom the South 217.70 Feet thereof and also excepting therefrom that part dedicated for Somerset Lane as per document number 21296603 recorded October 21, 1970) all being in superior Court Partition of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 16, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 24, 1928 as document number 9936295, all in Cook County, Illinois which plat of survey is attached as exhibit 'D' to the declaration of Condominium made by First National Bank and Trust Company of Evanston, a National Banking Association, as trustee under trust agreement dated June 23, 1969 and known as trust number R-1422, recorded in the office of the Recorder of Deeds of Cook County, Illinois as document 21173838 and supplemented by document 21354910, together with an undivided 6.597 percent interest in said parcel (excepting from said parcel all the property and space comprising all the Units as defined and set forth in said Declaration and plat of survey).

PIN: 04-16-202-051-1001

FOR INFORMATION PURPOSES ONLY
THE SUBJECT LAND IS COMMONLY KNOWN AS:

Property of Cook County Clerk's Office