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Doc#: 0807449056 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 03:44 PM Pg: 1 of 3

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between
National City Bank

herein known as "Subordinating Bank" and Flagstar Bank, FSB
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from
Brandon Starkoff aka Brandon M Starkoff and Amy Starkoff aka Amy L Starkoff, Husband and Wife,
herein known as "Borrower(s)", which is dated 9/13/2004, and recorded 9/15/2004, as
Instrument No. 0425941055, in the COOK County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the
maximum amount of

Two Hundred Eighty-Nine Thousand Dollars and No Cents (\$289,000.00)
dated 2/13/2008, and is recorded in Mortgage Records Instrument # 0806549.007,
Volume _____, Page _____, in the Cook County Recorder's Office, IL.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the
25th day of January, 2008

National City Bank

By: Catherine Thompson

Name: Catherine Thompson

Title: Assistant Vice President

Marlene Ferus
WITNESS

Marlene Ferus

Carol M. Matejka
WITNESS

Carol M. Matejka

Printed Name of Witness

NAT 15820-80-02851 JAN 60900-80-02851

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Printed Name of Witness

Marlene Ferus

Printed Name of Witness

STATE OF OHIO }

County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State, this 25th day of January, 2008, personally appeared Catherine Thompson, Assistant Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: May 24, 2012

County of Residence: Cuyahoga

Dena DiPalma

Notary Public: Dena DiPalma

This instrument prepared by Carol Matejka, National City Bank.

PLEASE RETURN TO: NATIONAL CITY BANK 01-7120, 6750 Miller Road, Brecksville OH 44141



Dena DiPalma
Notary Public, State of Ohio
My Commission Exp. 5-24-12

Office

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15820-08-00609

Property Address: 908 N. HOWE ST
CHICAGO, IL 60610

Parcel I.D : ~~17-04-322-022-1041/1099~~
17-04-322-022-1041
17-04-322-022-1099

UNIT 908 AND GU-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPTING FROM SAID LOT 9, THE EASTERLY 10.00 FEET DEDICATED FOR ALLEY), THE NORTH HALF OF LOT 15, ALSO LOTS 16, 17, 18, 19, 20 AND 21 (EXCEPTING FROM SAID LOT 21 THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 45 FEET DEDICATED FOR ALLEY), LOTS 22, 23 AND 24, ALSO ALL OF VACATED ALLEY, LYING EASTERLY OF LOTS 5 TO 8 (VACATED PURSUANT TO DOCUMENT RECORDED April 27, 1927 IN BOOK 13299, PAGE 362 THROUGH 364), ALL IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE NORTHEASTERLY/SOUTHWESTERLY 20 FOOT PUBLIC ALLEY DEDICATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MAY 3, 1917 AS DOCUMENT 6103152, AS AMENDED FROM TIME TO TIME, BEING THE SOUTHEASTERLY 20.00 FEET OF THE NORTHWESTERLY 45.00 FEET OF LOT 21, IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 4 AND SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,, ALSO ALL OF THE NORTHWESTERLY/SOUTHEASTERLY 20 FOOT VACATED ALLEY (VACATED PURSUANT TO DOCUMENT NUMBER 18467184, AS AMENDED FROM TIME TO TIME, RECORDED MAY 7, 1962) LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 1 TO 4, BOTH INCLUSIVE, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 21 TO 24, BOTH INCLUSIVE AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 21, ALL IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH HALF OF LOT 15 IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416839081, AS AMENDED FROM TIME TO TIME.

PARCEL 4:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-27, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416839081, AS AMENDED FROM TIME TO TIME.