# UNOFFICIAL COPY

Doc#: 0807455027 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 03/14/2008 09:48 AM Pg: 1 of 2

Cook County Recorder of Deeds

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

KNOW ALL MEN BY THESE PRE	SEN15,	
CREDIT UNION 1 450 E 22ND SIRE T SUITE 250	(The Above Space For Recorder's Use Only)	
LOMBARD ILLINO'S 60148		
000		
of the County of DUPAGE	and State of Illinois for and in considera	ition of one
dollar, and for other good and valuable	consideration, the receipt wherof is hereby confessed, do hereby as a scully sr and judith a scully, as trustee under trus	y remise,
AGREEMMENT DATED 06/20/2003		
· <del></del>	0.2	
of the County of COOK whatsoever IT	and S ate of Illinois all the right, title, claim of may have acquired in, through or by a certain MORTGAGE	or demand.
bearing date the 24TH	day of FEBRUARY A.D. 2006 and record	ed in the
Recorder's Office of COOK	County, in the State of Tinois, Document No. 0608235222	
	ollows, to wit: (See reverse side for legal description.) situated in	
County of COOK	in the State or Illinois, together with all appurter	
and privileges thereunto belonging or cancelled and surrendered.	appertaining. All the notes secured by said instrument have bee	п раю,
Permanent Index Number (PIN): 06-18	8-109-017-0000	
Address(es) of Real Estate: 337 WAVER	RLY COURT ELGIN ILLINOIS 60120	
Address(es) of Near Estate.	DATED this 29TH day (f 1 EBRUARY 2008	
PLEASE PRINT ONNA SZUREK	Zerek (SEAL)	(SEAL)
NAME(S) BELOW LOAN SPECIALIST SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, County of Such said County, in the State aforesaid, DO	ss. I, the undersigned, a Notary Public in and for OHEREBY CERTIFY that DONNA SZUREK	

OFFICIAL SEAL
PATRICIA A. STOLFA
Notary Public. State of Illinois
Ay Commission Exp. 5/28/2008

personally known to me to be the same person whose name  $^{\mathrm{IS}}$  subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  $^{\mathrm{S}}$  h  $^{\mathrm{E}}$  signed, sealed and delivered the said instrument as  $^{\mathrm{A}}$  free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29TH Commission expires

NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST # 250 LOMBARD IL 60148
(NAME AND ADDRESS)

IMPRESS SEAL HERE

0807455027 Page: 2 of 2

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### **LEGAL DESCRIPTION**

of premises commonly known as,

LOT 11 IN PARKWOOD UNIT NO. 1 AND THAT PART OF LOT 13 IN PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF GOVERNMENT LOT NO. 1, OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 12 IN SAID PARKWOOD UNIT NO. 1; THENCE NORTHEASTERLY, A DISTANCE OF 55.89 FEET TO THE LINE EXTENDED SOUTHERLY OF LOT 11 IN SAID PARKWOOD UNIT NO. 1, A DISTANCE OF 41.12 FEET TO A POINT ON THE SOUTH LINE EXTENDED SOUTHEASTERLY OF SAID LOT 11; THENCE NORTHWESTERLY ALONG THE SOUTH LINE EXTENDED SOUTHEASTERLY OF SAID LOT 11, A DISTANCE OF 37.85 FEET TO THE POINT OF BEGINNING IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1970 <ADD 21330185 IN COOK COUNTY, ILLINOIS.

# ONT 1970 COOK COUNTY CLERK'S OFFICE

### SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

JUDITH AND THOMAS SCULLY
(Name)

337 WAVERLY COURT
(Address)

ELGIN ILLINOIS 60120
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

PAGE 2