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Recording Requested/Prepared By:

Jeff Miller

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St, Reading, PA - 60302

Voice: 610-378-6403

Doc#: 0807460079 Fee: \$38.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/14/2008 12:45 PM Pg: 1 of 2

When Recorded Return To:

Sovereign Bank

Mail Code: 10-6438-Sf5, 601 Penn St

Reading, PA 19601

0136312185

RELEASE OF MORTGAGE

Sovereign Bank #: 0136312185 "JOHN R LEWIS " COOK COUNTY RECORDER, Illinois

P.O.DATE: 02/07/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
JOHN R LEWIS AND KRISTIE L LEWIS

to **SOVEREIGN BANK** dated **September 8, 2006** calling for the original principal sum of dollars (**\$375,000.00**), and recorded on **SEPTEMBER 26, 2006** in Mortgage Record, page and/or instrument # **0626942091**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **16-06-115-005-0000**

Property Address: **1028 NORTH BELLEFORTE AVE, OAK PARK IL - 60302**

Legal: **LOT 77 IN S.T. GUNDERSON AND SONS' GREEN FIELDS ADDITION TO OAK PARK, BEING A SUBDIVISION OF CERTAIN LOTS AND FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **12th** day of **February, 2008**.

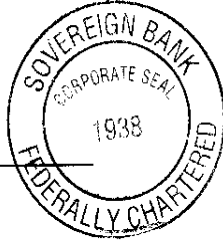
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SOVEREIGN Bank #: 0136312185 JOHN R LEWIS COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT



State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Kathryn Henry**, the undersigned, a Notary Public in and for said County and State this **12th** day of **February, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kathryn Henry, Notary Public
City Of Reading, Berks County
My Commission Expires Oct. 4, 2011
Member, Pennsylvania Association of Notaries

Kathryn Henry
Notary Public
KATHRYN HENRY

(This area is for notarial seal)

Property of Cook County Clerk's Office