

# UNOFFICIAL COPY

Recording Requested/Prepared By:

**Jeff Miller**

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St, Reading, PA - 60402**

**Voice: 610-378-6403**



**Doc#: 0807460089 Fee: \$38.50**

**Eugene "Gene" Moore RHSP Fee:\$10.00**

**Cook County Recorder of Deeds**

**Date: 03/14/2008 01:07 PM Pg: 1 of 2**

When Recorded Return To:

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St**

**Reading, PA 19601**

\*0136309922\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 0136309922 "AMY HILL" COOK COUNTY RECORDER, Illinois**

**P.O.DATE: 02/05/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by

**AMY HILL AND JAMEEL ABDUR-RAFIA**

to **SOVEREIGN BANK** dated **June 9, 2006** calling for the original principal sum of dollars (**\$225,600.00**), and recorded on **JUNE 27, 2006** in Mortgage Record, page and/or instrument # **0617854070**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

**Tax Parcel ID # 16-19-226-018-0000**

**Property Address: 1504 CLARENCE AVE, BERWYN IL - 60402**

**Legal: LOT 2 (EXCEPT THE NORTH 4 FEET) AND THE NORTH 11 FEET OF LOT 3 IN THE SUBDIVISION OF BLOCK 59 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **12th** day of **February, 2008**.

cc  
sy  
p2  
mj  
lg

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Sovereign Bank #: 0136309922 "AMY HILL" COOK COUNTY RECORDER, Illinois

**SOVEREIGN BANK**

By: *Nicholas J. Badame*  
**NICHOLAS J. BADAME**  
**VICE PRESIDENT**



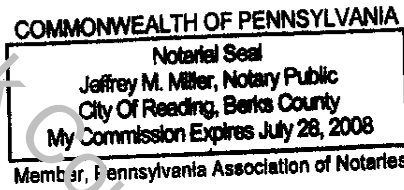
State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **12th** day of **February, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Jeffrey M. Miller*  
Notary Public  
**JEFFREY M. MILLER**



(This area is for notarial seal)

Property of Cook County Clerk's Office