

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (0107398448 )5800983001

RL



Doc#: 0807460111 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2008 03:30 PM Pg: 1 of 3



Assignment-Investor

Prepared by and after recording,  
return to:  
Roswell Properties, L.L.C., Ltd.  
100 North Center Street  
Newton Falls, OH 44444

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
hereby grants, assigns, and transfers to  
Roswell Properties, L.L.C., Ltd.

located at 100 NORTH Center Street, Newton Falls, Ohio 44444

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated \_\_\_\_\_, executed by MARY F. GRAINGER  
AND CLARENCE GRAINGER, JR., HER HUSBAND IN JOINT TENANCY

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on AUGUST 10, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 93-628260 microfilm  
number \_\_\_\_\_ pin number 25-05-102-021  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 22 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 2 IN E.L. BRAINERD'S SUBDIVISION  
(EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 5,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

Property Address: 8720 SOUTH BISHOP, CHICAGO, IL 60620



Loan No. J=AL988.B.02832

P=S.001.02584

MIN 100025920001754181 MERS PHONE: 1-888-679-6377

SV  
P3  
SN  
M. [Signature]

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Loan No. (0107398448) 5000983001

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 7, 2003, but effective JANUARY 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *M. L. Marcum*  
M. L. MARCUM  
CERTIFYING OFFICER

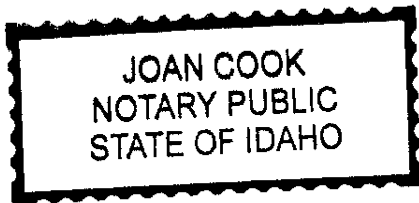
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 7, 2003, before me JOAN COOK personally appeared M. L. MARCUM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as CERTIFYING OFFICER and \_\_\_\_\_ and \_\_\_\_\_ executed it.

*Joan Cook*  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

*Karleen Maughan*  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN 100025920001754181 MERS PHONE: 1-888-679-6377  
J=AL988.B.02832

P=S.001.02584  
C=S.276.0012  
(NMRI.IL)

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**EXHIBIT A**

**LOT 22 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 2 IN E. L. BRAINERD'S  
SUBDIVISION OF JEFFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF)  
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office