UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0807403000 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/14/2008 09:50 AM Pg: 1 of 3

Loan No. 0110053906

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAYUR S VALANJU AND GRACIELA CRUZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscerer they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2007, and recorded on July 27, 2007, in Volume/Book Page Document 0720801036 in the Recorder COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-28-107-012-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 663 WEST BARRY AVENUE #4B, CHICAGO, IL, 60657

Witness my hand and seal 01/04/08.

MORTGAGE EVECTIONIC REGISTRATION SYSTEMS, INC.

MARIOYA E TOBOREK

Vice President

SEAL S

IL00.DOC 08/06/07 SPINE

0807403000 Page: 2 of 3

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/04/08.

TINA L FLORES **Notary Public**

EXPIRE 09/24/2008

Prepared by: MARINEL DEC.

Record & Return to:

JPMorgan Chase Bank, N.A.

Lexington, KY 40576-9982

Loan Servicing 201 East Main St. PO Box 11606 Min: 100120002000010677 MERS Phone, if applicable: 1-888-679-6377



Loan No: 0110093906

County of: COOK COUNTY Cot County Clart's Office Investor No: 000

0807403000 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Unit 49, in 663 W. Barry Condominium, as delineated on a plat of survey of the following described tract of land: Lot 31, in Sell Grove Addition to Chicago, being a subdivision of part of Lot 2 in Bickerdike and Steel's Subdivision of the west helf of the northwest quarter of Section 28, Township 40 north, Range 14 east of the Third Principal Meridian, which plac of survey is attached as Exhibit "B" to the declaration of condominium ownership recorded August 21, 2006, as document 0f/27318035, as amended from time to time, together with its undivided percentage interest in the common elements, air in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of Parking Unit P-2, as a limited common element, as set forth in the Declaration of Condominium, and survey attached thereto.

Permanent Index #'s: 14-28-107-012-0000 Vol. 0486

Property Address: 663 West Barry Avenue, Unit 4-B, Chicago, (llirlois 60657