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THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE **DEEDS** OR **OF** REGISTRAR WHOSE TITLES IN THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0807403109 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2008 03:20 PM Pg: 1 of 3

Loan No. 1860340 (1

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY TEMPLIN AND TERRI LOHMAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 4, 2007, and recorded on September 28, 2007, in Volume/Book Page Document 0727111102 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-323-024-1001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or experiaining.

Address(es) of premises: 1248 W FULLERTON AVE UNIT 1A, CHICAGO, IL, 62-14

Witness my hand and seal 02/08/08.

OKTO GE ELECTRONIC REGISTRATION SYSTEMS, INC.

AZURE DEE CARSON

Vice President



IL00.DOC 08/06/07 30

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State of: Louisiana Parish County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/08/08.

Notary Public

LIFETIME

Prepared by: NANCY LEGASPI

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 7120

Min: 1001200010 0 197043 MERS Phone, if approable: 1-888-679-6377

Loan No: 1860340117

Tot County Clert's Office County of: COOK COUNTY



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UNIT 1A IN SURREY COURT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK
43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND
EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY
15 ATTTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIOM MADE BY SURREY COURT
16 STATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIOM MADE BY SURREY COURT
17 VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP, AND RECORDED AS DOCUMENT NUMBER
25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.