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Doc#: 0807404052 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/14/2008 09:14 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001526670482005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, no. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GWENDOLYN PINAGER

Property

19653 LAKE SHORE DR.

P.I.N. 33-07-104-124-0000

Offico

Address....:

LYNWOOD,IL 60411

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/31/2006 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0632235077, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of February, 2008.

Nortgage Electronic Registration Systems Inc.

Mirna Linares

Assistant Secretary

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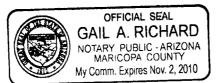
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STATE OF ARIZONA

COUNTY OF MARICO?

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of February, 2008.



Gail A. Richard, Notary public Commission expire: 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'! THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GWENDOLYN PINAGER 19653 Lake Shore Dr Lynwood, IL 60411

Prepared By: Matthew Broekemeier

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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Legal Description

THAT PART OF LOTS 16 AND 17 (TAKEN AS A TRACT) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 16; THENCE NORTH 55 DEGREES 59 MINUTES 38 SECONDS EAST ON THE NORTHWESTERLY LINE OF LOT 16; A DISTANCE OF 135.10 FEET TO THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTH 33 DEGREES 12 MINUTES 08 SECONDS EAST ON THE EASTERLY LINE OF LOT 16, A DISTANCE OF 51.22 FEET; THENCE SOUTH 66 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 136.67 FEET OT THE WESTERLY LINE OF LOT 16, THENCE NORTH 34 DEGREES 00 MINUTES 22 SECONDS WEST ON THE WESTERLY LINE OF LOT 16, A DISTANCE OF 26.32 FEBT TO THE POINT OF BEGINNING IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PADICIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOL COUNTY, ILLINOIS.

Permanent Index Number:

OF COOP COUNTY CLOTH'S OFFICE Property ID: 33-07-104-124-0000