

UNOFFICIAL COPY

Loan Number: 6772639453 133



Doc#: 0807404288 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 02:12 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
James Hunter

2038 West Grace Street
Chicago IL 60618

Release of Mortgage by Corporation

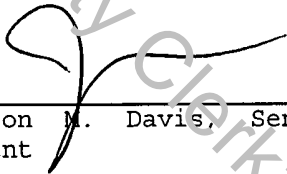
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James Hunter , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/04/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/16/2002 in Mortgage Book 2366 of records, Page 0320, Auditor's File No./Document No. 0021133097 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHMENT

Property Address: 2038 W Grace St, Chicago IL 60618, PIN: 14-18-132-019-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 02/20/2008.

Bank of America, N.A.

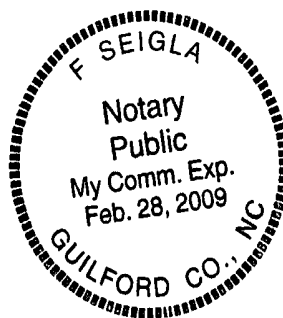
By: 
Jefferson M. Davis, Senior Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 02/20/2008 by Jefferson M. Davis, Senior Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Sachin Vinod
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410



S-y
P-2
M-y
MP.

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL0225471 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 40 IN POTWIN AND MORGAN'S SUBDIVISION OF BLOCK 10 IN THE COUNTY CLERK'S
DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-132-019-0000

Property of Cook County Clerk's Office

21133097