



0807405126

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EASTERN SAVINGS BANK, FSB
11350 MCCORMICK ROAD, SUITE 200
HUNT VALLEY, MARYLAND 21031

ATTN: COMMERCIAL LOAN SERVICING DEPT.

Doc#: 0807405126 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 03/14/2008 12:07 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
PARKS		CORETA		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
9142 S. BISHOP STREET		CHICAGO	IL	60620
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
EASTERN SAVINGS BANK, FSB				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11350 MCCORMICK ROAD, SUITE 200		HUNT VALLEY	MD	21031

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

SEE EXHIBIT "B" ATTACHED HERETO FOR ADDITIONAL COLLATERAL

3hc

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	(if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)	All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

UNOFFICIAL COPY**EXHIBIT "A"**

BEING ALL THAT PIECE of real property situate in Chicago, Cook County, Illinois, described as follows:

Lots 17 and 18, in Block 9 in Walter L. Davis Addition to Beverly Hills, being a subdivision of Blocks 9 to 14 in the subdivision of that part lying westerly of the right of way of the main line of the Chicago Rock Island and Pacific Railroad of the South ½ of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The improvements thereon being known as **9140-9142 S. Bishop Street**.

Tax ID #: **25-05-302-035-0000**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "B"

1. This Financing Statement Covers:
 - (a) All leases and rents, income and profits due and becoming due, including, without limitation, all cash, security deposits, advance deposits, advance rentals and deposits or payments of a similar nature, from the hereinafter described real property.
 - (b) All tangible personal property now owned or leased by Debtor or hereafter acquired and now or at any time hereafter located on or at the hereinafter described real property or any part thereof, or used in connection therewith, whether now owned or hereafter acquired, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor and outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers, and other lighting fixtures and office maintenance and other supplies, and any and all renewals and replacements thereof and any substitutions for, or additions to, the same.
 - (c) The interest of Debtor in any and all (i) proceeds of insurance now or hereafter in effect with respect to the hereinafter described real property or any other property described in the Mortgage (hereinafter defined), and (ii) awards with respect to the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the hereinafter described real property or any other property described in the Mortgage, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.
 - (d) The interest of Debtor in all plats, drawings, permits, engineering studies, contracts, agreements, licenses, including liquor licenses, approvals or other intangibles relating to the property described in Paragraph 6 hereof.
2. Proceeds of collateral are covered hereunder.
3. The aforesaid items are included as security under a certain Mortgage, Assignment of Rents and Security Agreement from Debtor to the Secured Party and recorded or intended to be recorded in the Office of the Recorder of Deeds for Cook County, Illinois, securing a Promissory Note from Debtor to Eastern Savings Bank, fsb.
4. The real estate consists of a certain parcel of land and the improvements thereon located in Cook County, Illinois as more particularly described in Exhibit "A" attached hereto.