



RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JOHN S CRAIG of the City of DES PLAINES County of COOK State of IL to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 969 S ELMHURST RD STE B DES PLAINES, IL 60016-5606

County, COOK, on 05/24/2005, securing the principal sum, of \$ 6500.00 and duly recorded in Mortgage Book _____ Page _____, or as Instrument Number 0515142101 in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 20th day of November, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]
Branch Manager and Attorney-in-Fact
} SS:

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JEANETTE KRAUSS-FEHLHAFFER Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and the act and deed of JEANETTE KRAUSS-FEHLHAFFER, Branch Manager and Attorney-in-Fact.

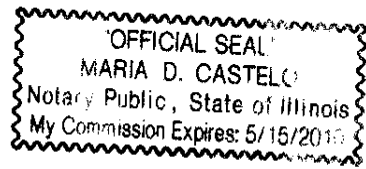
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of November, 2007.

My Commission expires: 05/15/2010

Notary Public, COOK County,
State of ILLINOIS

[Signature]
(Signed)

This instrument was prepared by
DANIELA CASTELO



[Handwritten initials]

UNOFFICIAL COPY

Report Number: 1420899

Exhibit A

UNIT 910-309 IN ELMDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ (EXCEPTING THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24, NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTHEAST CORNER OF THE SAID WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 24; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREE 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE THE SAID SOUTH 34 ACRES OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 24; THENCE EASTWARD ALONG THE SAID NORTH LINE, NORTH 89 DEGREES 01 MINUTES 09 SECONDS EAST, A DISTANCE OF 566.01 FEET TO A POINT BEING 191.01 FEET WEST OF THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 24; THENCE NORTH 01 DEGREES 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 901.84 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 566.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0315532108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to easements, restrictions, and covenants of record, if any.



Pin Number: 08-24-100-029-1037

Clerk's Office