



Doc#: 0807406033 Fee: \$42.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 03:54 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO File No. 756.094
Loan/Property Name: Sauk Trail MHC (Weatherstone Lakes)
County of Cook, Illinois
Parcel ID: 33-19-100-009-0000 and 33-19-100-010-0000



**ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

JPMORGAN CHASE BANK, N.A., a banking association chartered under the laws of the United States of America, having an address at 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC20, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC20, having an address of 1055 10th Avenue SE, Minneapolis, Minnesota 55414, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage and Security Agreement (as same may have been amended) by WEATHERSTONE LAKES LLC, a Delaware limited liability company, ("Borrower") to Assignor, and recorded July 20, 2007, in the Real Estate Records pertaining to land situated in the State of Illinois, County of Cook ("Real Estate Records"), as modified by that certain Cross-Collateralization Agreement recorded July 20, 2007, as Document Number 0720144037, in the Real Estate Records;

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Assignment of Leases and Rents (as same may have been amended) by Borrower to Assignor and recorded July 20, 2007, as Document Number 0720116035, in the Real Estate Records, as modified by that certain Cross-Collateralization Agreement recorded July 20, 2007, as Document Number 0720144037, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of September 25, 2007.

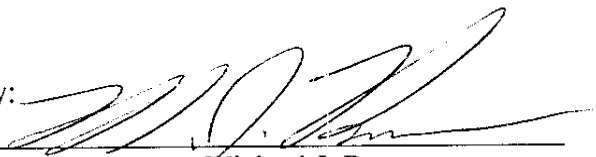
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Property of Cook County Clerk's Office

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ASSIGNOR:

JPMORGAN CHASE BANK, N. A., a banking association organized under the laws of the United States

By: 

Name: Michael J. Brunner

Title: Vice President

STATE OF GEORGIA)

)

COUNTY OF DEKALB)

On the 11th day of October, 2007 before me, the undersigned, a Notary Public in and for said state, personally appeared Michael J. Brunner, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Vice President of JPMorgan Chase Bank, N.A. and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: 

Notary Public

May 4, 2010



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EXHIBIT A

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

Real property in the City of Sauk Village, County of Cook, State of Illinois, described as follows:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 39 MINUTES 09 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 1330.66 FEET TO THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 (ASSUMED BASIS OF BEARING IS THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SECTION 19 BEING SOUTH 89 DEGREES 39 MINUTES 09 SECONDS EAST); THENCE SOUTH 00 DEGREES 03 MINUTES 50 SECONDS WEST ALONG SAID EAST LINE 2590.91 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF LINCOLN HIGHWAY AS DEDICATED PER DOCUMENT NO. 8990432; THENCE NORTH 89 DEGREES 23 MINUTES 27 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 33.00 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 50 SECONDS EAST 256.04 FEET TO THE NORTH LINE OF THE SOUTH 330.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 19 BY EQUAL DIVISION; THENCE NORTH 89 DEGREES 47 MINUTES 53 SECONDS WEST ALONG SAID NORTH LINE OF THE SOUTH 330.00 FEET 631.01 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 55 SECONDS EAST 148.31 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 10 SECONDS WEST 664.12 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 19; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE 2187.06 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

TOGETHER WITH APPURTENANT RIGHTS CREATED BY ACCESS EASEMENT AGREEMENT DATED AS OF JULY 12, 2007 BETWEEN SAUK TRAIL, LLC AND LINWAY ESTATES VILLAGE II LLC RECORDED JULY 20, 2007 AS DOCUMENT NO.