Doc#. 0807408144 fee: \$48.00

Att: 03/14/2008 09/29 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2004834037

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IFETA REDZOVIC, SINCLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0730918002</u> Da e cf Note: <u>10/31/2007</u> Original Recording Date: <u>11/05/2007</u>

Property Address: 5924 N LINCOLN AVE, #202 CHICACO, IL 60659-3736

Legal Description:

UNIT NUMBER 202 IN THE LINCOLN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TH/O UGH 7, BOTH INCLUSIVELY AND THE NORTHWESTERLY 8.95 FEET OF LOT 8 (EXCEPT THAT PART LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY OF, MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINEO F LINCOLN AVENUE), IN BLOCK 36 OF W. F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ATCADIA TERRACE, IN THE SOUTHWES 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 0433619032; TOGETHER WICK ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 13-01-311-050-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Maufin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 03/12/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC LE

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

Resides in: Frederick