Doc#. 0807408243 fee: \$48.00

Att: 03/14/2008 0 00 AWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

**SUBMITTED BY: LYNDI SMITH** 

Loan Number: 21107301205790

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD S. ZIEMIANSYI, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0427222156 Da e cf Note: 09/17/2004 Original Recording Date: 09/28/2004

Property Address: 845 W ALTGELD 2B CHICAGO, II 60614

## Legal Description:

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: PARCEL 1: UNIT NO. 2-B IN LINCOLN PARK PLACY. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF 1.0TS 1 AND 2 IN QUEENY'S SUBDIVISION OF LOTS 11, 12 AND 13 IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT BUT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9863367 AND 1, TO GETHER WITH ITS UNDIVIDED PERCENTAGE UNIT IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINE AT TO ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98632.72, COMMONLY KNOWN AS 845 WEST ALTGELD 2B, CHICAGO, ILLINOIS 60614.

Pin #: <u>14-29-424-041-1004</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03.12,2008

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 03/13/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

County: Cook County, State of IL

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## UNOFFICIAL COPY



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