

# UNOFFICIAL COPY

08074099

7/3/09 48 001 Page 1 of 2  
1998-11-27 11:11:13  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001613027127

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CANDICE PERCANSKY, UNMARRIED WOMAN, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 1997, and recorded on October 21, 1997, in Docket 97780114 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 21-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM AS DELINEATED RECORDED AS DOCUMENT NUMBER 20686341, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 14052150151167

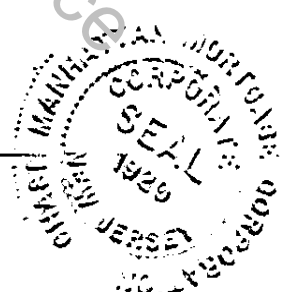
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6007 N SHERIDAN RD 21A, CHICAGO, IL, 60660

Witness my hand and seal October 14, 1998.

Chase Manhattan Mortgage Corporation

By: Linda Salter  
Linda Salter  
Assistant Vice President



141- L.T.G. US-736676-C7-8A

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

08074099

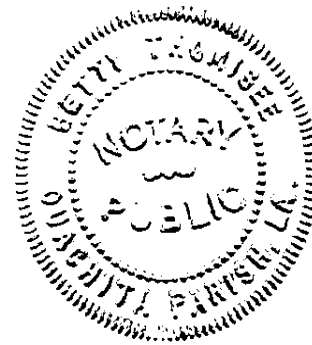
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 14, 1998 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Judith Abbott  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001613027127  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98



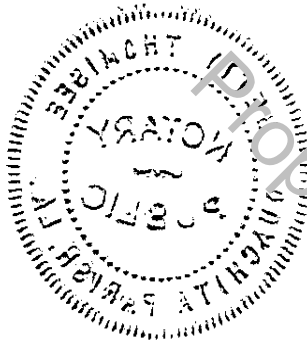
Property of Cook County Clerk's Office

141 L.T.G.  
US-736676-C7 JLR

20282

UNOFFICIAL COPY

2007/001



Property of Cook County Clerk's Office

