

# UNOFFICIAL COPY



Doc#: 0807410045 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2008 10:57 AM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 21768882

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESLEY LLOYD AND WILLIE LLOYD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2005, and recorded on November 28, 2005, in Volume/Book Page Document 0533232113 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-19-202-023-0000

LOT 26 IN BLOCK 6 IN VAILS SUBDIVISION OF BLOCKS 5 TO 8 INCLUSIVE 25 TO 28 BOTH INCLUSIVE 37 TO 40 INCLUSIVE 57 TO 60 INCLUSIVE IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6353 S WOLCOTT, CHICAGO, IL, 60636

Witness my hand and seal 01/29/08.

CHASE BANK USA, N.A.

AZURE DEE CARSON  
Vice President



SPJ  
mm

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/08.

  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: EDUARDO BASTO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 74203  
Min.  
MEX Phone, if applicable: 1-888-679-6377

Loan No: 21768882  
County of: COOK COUNTY  
Investor No: 145  
Outbound Date: 01/28/08  
Investor Loan No: 1890212692

