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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0807410089 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2008 11:01 AM Pg: 1 of 3

Loan No. 4800503346

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BV THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payn ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL HOBBS AND VALERIE HOBBS, its/ois/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may bave acquired in, through or by a certain Mortgage, bearing the date of June 4, 2004, and recorded on June 30, 2004, in Volume/Book Page Document 0418226026 in the Recorder's Office of COOK COUNTY County, on the premises (nere n described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13233150 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3641 W CORNELIA AVENUE, UNIT E, CHICAGO, IL, v0613

Witness my hand and seal 01/29/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL S

IL00.DOC 08/06/07

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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/08.

VICKI C KNIGHTEN - 5

Notary Public

Lifetime Commission

Prepared by: WENCY QUINTO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100015000140445314

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800503346

County of: COOK COUNTY OOT COUNTY CLOPA'S OFFICE

Investor No: 000







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PARCEL 1: THE NORTH 17.12 FEET OF THE SOUTH 197.50 FEET OF THE WEST 49.50 FEET OF THE WEST 177.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

TRACT: LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOT 38 TO 48 IN BLOCK 2 IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONES' SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS 52T FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES, RECORDED AS DOCUMENT NUMBER 98404070, AS AMENDED FROM TIME TO TIME.